



## **SPECIAL SAFETY SERVICES & LICENSES COMMITTEE AGENDA**

**Councilwoman Kristen E. Haroian, Chair**  
**Council Vice-President Daniel Wall, Vice-Chair**  
**Councilwoman Bridget R. Graziano**  
**Councilman Andy M. Andujar**

**Councilman Frank J. Ritz, Jr.**  
**Councilman Michael A. Traficante**  
**Council President Jessica M. Marino, Ex-Officio**

**THURSDAY, JUNE 12, 2025 at 7:30 p.m.**

Special meeting of the Safety Service and Licenses Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/97960913699?pwd=equB6Ptm43AAMEIUN3TZhUVbs7bkC.1>

Passcode:917297

Phone one-tap:

+13052241968,,97960913699# US

+13092053325,,97960913699# US

Join via audio:

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

Webinar ID: 979 6091 3699

International numbers available: <https://zoom.us/j/97960913699>

**Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)**

## ***YouTube Livestream***

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. <https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>

### **I. CALL TO ORDER**

### **II. ROLL CALL**

### **III. PUBLIC COMMENT**

Public comments are limited to only those matters appearing on the docket. Written testimony may be submitted to the committee before the meeting via email at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the committee meeting. All written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote may be taken to file written testimony into the record*)

For meetings occurring via a collaboration platform (i.e., Zoom), members of the public present in the virtual audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on the screen.

***“Please note, all motions to approve business licenses appearing on this agenda are approved subject to receipt of all documentation and fees by the City Clerk’s Office”***

### **IV. COMMITTEE BUSINESS MATTERS CARRIED OVER** (*Votes may be taken*)

#### ***MATTERS FOR RECONSIDERATION – Denied 6/2/2025***

##### **USED AUTO DEALER LICENSE**

*License Period: 7/1/25-6/30/26*

***Zinks Auto Sales & Service*** located at 550 Atwood Ave

Hours: Mon-Fri 8am-5pm, Sat 8am-3pm

**HOLIDAY SALES LICENSE-RENEWAL** (*Vote to be taken*) (*Cont’d from 02/03/2025, 3/3/25, 4/7/25 & 5/5/25*) *License Period: 3/31/24-3/31/25 & 3/31/25-3/31/26*

***1. Atwood Greenhouses*** located at 700 Atwood Ave.

Hours: Mon-Sun 8am-6pm

**VI. ADJOURNMENT** *(Vote may be taken)*

*Pursuant to RIGL § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at Cranston Library on June 10, 2025.*